

A Unique Publication for the First Time

# **Atlas of The Qur'ân**

Places • Nations • Landmarks

An Authentic Collection of the Qur'ânic Information  
with Maps, Tables and Pictures

Compiled by  
**Dr. Shawqi Abu Khalil**



**DARUSSALAM**

GLOBAL LEADER IN ISLAMIC BOOKS

Riyadh, Jeddah, Sharjah, Lahore  
London, Houston, New York

# Contents

A Note From The Publisher .....	5
Preface .....	13
Adam <small>عليه السلام</small> .....	19
The Two Sons Of Adam <small>عليه السلام</small> : Qâbil and Hâbil .....	24
Idris <small>عليه السلام</small> .....	27
Noah <small>عليه السلام</small> .....	30
Hûd <small>عليه السلام</small> .....	41
Sâlih <small>عليه السلام</small> And The Dwellings Places Of Thamûd .....	46
Ibrâhim <small>عليه السلام</small> .....	53
Ishâq <small>عليه السلام</small> and Ismâ'il <small>عليه السلام</small> .....	67
Lot <small>عليه السلام</small> .....	75
Ya'qûb <small>عليه السلام</small> .....	82
Yusuf <small>عليه السلام</small> .....	85
Shu'aib <small>عليه السلام</small> .....	90
Mûsa <small>عليه السلام</small> .....	96
Hârûn <small>عليه السلام</small> .....	107
Ilyâs <small>عليه السلام</small> and Al-Yasaa' <small>عليه السلام</small> .....	111
Dawûd <small>عليه السلام</small> .....	114
Sulaimân <small>عليه السلام</small> .....	117
Ayyûb <small>عليه السلام</small> .....	125
Dhul-Kifl <small>عليه السلام</small> .....	128
Yûnus <small>عليه السلام</small> .....	130
Zakariyyâ <small>عليه السلام</small> .....	133

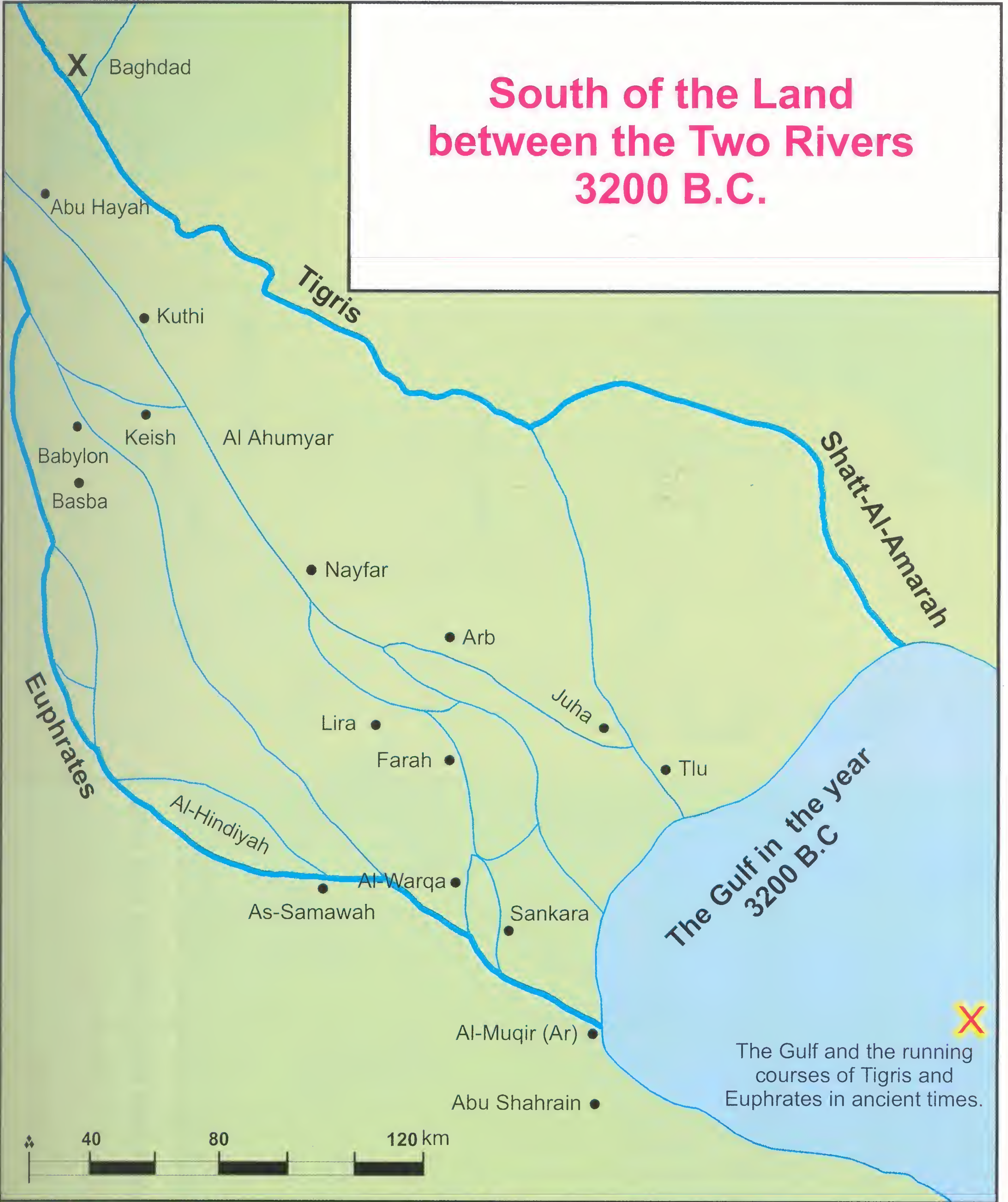
Yahyâ عليه السلام .....	137
'Īsâ عليه السلام .....	141
Luqmân, The Wise .....	150
Iram Dhâtul-'Imâd .....	154
The Dwellers Of Ar-Rass .....	156
The People Of Tubba' .....	158
Ya'jûj And Ma'jûj .....	160
Hârût and Mârût In Babylon .....	163
The Dwellers Of The Town .....	166
The People Of The Cave .....	169
The Sabians (The Apostates) .....	174
The Magians (Magus) .....	178
Sailul-'Arim .....	181
The People Of The Ditch .....	184
The People Of The Garden .....	187
The Owners Of The Elephant .....	190
The Winter And Summer Journeys .....	194
Wadd, Suwâ', Yaghûth, Ya'ûq, Nasr, Al-Lât, Al-'Uzza, and Manât .....	196
Adnal-Ard (The Nearest Or Lowest Land) .....	200
The Fig And The Olive, Mount Sinai, And The City Of Security (Makkah) .....	203
The Mother of Towns (Makkah Al-Mukarramah) .....	206
Makkah Al-Mukarramah (An Uncultivable Valley) .....	210
The Two Towns .....	214
And Whosoever Leaves his Home as an Emigrant unto Allâh And His Messenger and then Death Overtakes him .....	217



The Jinn Of Nasibain (From the Jinn of the Island).....	220
The Neighborhood Whereof We Have Blessed The Farthest Mosque (In Jerusalem) .....	223
The <i>Hijrah</i> (The Migration from Makkah to Al-Madinah) .....	229
Masjid Quba' (The Masjid Whose Foundation Was Laid On Piety).....	235
The Unit Of 'Abdullah ibn Jahsh ﷺ that Was Sent To Batn Nakhlah .....	239
The Greater Battle Of Badr .....	246
Banu Qainuqa' .....	253
The Battle Of Uhud (15th of Shawwâl, 3 H) .....	256
Hamrâ Al-Asad (16th of Shawwâl, 3 H).....	272
Banu An-Nadir (Rabi' Al-Awwal, 4 H).....	275
The Jews Of Khaibar "They believe in <i>Jibt</i> and <i>Tāghut</i> (false deities)." .....	281
Al-Khandaq (The Battle of the Confederates; Shawwâl, 5 H)...	284
Banu Quraizah (Dhul-Qa'dah, 5 H) .....	290
Al-Muraisi' The Battle Of Bani Al-Mustaliq (Sha'ban, 5 H) .....	294
Al-Hudaibiyah And Bai'atur- Ridwân (Dhil-Qa'dah, 6 H) .....	300
Khaibar (Al-Muharram, 7 H) .....	307
'Umratul-Qada' (Make-Up or Compensatory 'Umrah For Not Having Been Able To Perform It The Previous Year) (Dhil-Qa'dah, 7 H) .....	310
Mu'tah Expedition The Army Of The Umarâ' (Leaders) (Jumâda Al-Ulah, 8 H).....	314
The Makkah Conquest (The 10th of Ramadan, in the year 8 H).....	318
Hunain And At-Tâ'if .....	323



# South of the Land between the Two Rivers 3200 B.C.



## The Gulf and the Courses of Tigris and Euphrates in the Olden Times.

(This is according to a bulletin by the Public  
Department for Ancient Monument  
in Baghdad).



# Adam

(Peace be upon him)

The site of India, Sri Lanka, Makkah and Jeddah





# Adam ﷺ

Adam ﷺ is mentioned in the Qur'ân a total of 25 times, in a total of 25 Verses, which are:

Chapter Name (Sûrah)	Number of Chapter (Sûrah)	Verse Numbers
Al-Baqarah	2	31, 33, 34, 35, 37
Āl-'Imrân	3	33, 59
Al-Mâ'idah	5	27
Al-A'râf	7	11, 19, 26, 27, 31, 35, 172
Al-Isra'	17	61, 70
Al-Kahf	18	50
Maryam	19	58
Ta-Ha	20	115, 116, 117, 120, 121
Ya-Sin	36	60

﴿وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۖ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ۝٣٠ وَعَلَّمَ آدَمَ الْأَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَآءِ هَٰؤُلَاءِ إِن كُنْتُمْ صٰدِقِينَ ۝٣١ قَالُوا سُبْحٰنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۖ إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ۝٣٢ قَالَ يَتَادَمُ أَنْبِئُهُمْ بِأَسْمَآئِهِمْ ۖ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُلْ لَّكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ۝٣٣ وَإِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبٰى وَاسْتَكْبَرَ وَكَانَ مِنَ الْكٰفِرِينَ ۝٣٤ وَقُلْنَا يَتَادَمُ أَسْكُنْ أَنْتَ



repentance), the Most Merciful. We said: “Get down all of you from this place (the Paradise), then whenever there comes to you Guidance from Me, and whoever follows My Guidance, there shall be no fear on them, nor shall they grieve.

(Qur’ân 2: 30-38)

﴿وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلِ فَنَسَىٰ وَلَمْ يُجِدْ لَهُ عَزْمًا ۝١١٥ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى ۝١١٦ فَقُلْنَا يَآدَمُ إِنَّ هَٰذَا عَدُوٌّ لَّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ فَتَشْقَى ۝١١٧ إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَى ۝١١٨ وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَى ۝١١٩ فَوَسَّوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَآدَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبُلَىٰ ۝١٢٠ فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ ۝١٢١ ثُمَّ أَجْنَبَهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَىٰ ۝١٢٢ قَالَ أَهْبِطَا مِنْهَا جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ فَايْمًا يَأْتِيَنَّكُم مِّنِّي هُدًى فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَى ۝١٢٣﴾

And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm willpower. And (remember) when We said to the angels: “Prostrate yourselves to Adam.” They prostrated themselves (all) except *Iblīs* (Satan); he refused. Then We said: “O Adam! Verily, this is an enemy to you and to your wife. So, let him not get you both out of Paradise, so that you will be distressed. Verily, you have (a promise from Us) that you will never be hungry therein nor naked. And you (will) suffer not from thirst therein nor from the sun’s heat. Then *Shaitān* (Satan) whispered to him, saying: “O Adam! Shall I lead you to the Tree of Eternity and to a kingdom that will never waste away?” Then they both ate of the tree, and so their private parts became manifest to them, and they began to cover themselves with the leaves of Paradise for their covering. Thus did Adam disobey his Lord, so he went astray. Then his Lord chose him, and turned to him with forgiveness, and gave him guidance. He (Allāh) said: “Get you down (from Paradise to the earth), both of you together, some of you are an enemy to some others. Then if there comes to you guidance from Me, then whoever follows My Guidance he



## The Two Sons Of Adam ﷺ: Qâbil and Hâbil

Their story is related in *Sûratul-Mā'idah*:

﴿وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلَ مِنْ أَحَدِهِمَا وَلَمْ يُقْبَلْ مِنَ  
الْآخَرِ قَالَ لَأَقْتُلَنَّكَ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي  
مَا أَنَا بِبَاسٍ بِإِيدَى إِلَيْكَ لَأَقْتُلَنَّكَ إِنَّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أُرِيدُ أَنْ تَبْشُرَ  
بِإِثْمِي وَإِثْمَكَ فَتَكُونَ مِنَ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ لَهُ نَفْسُهُ  
قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾ فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ  
كَيْفَ يُوَارِي سَوْءَةَ أَخِيهِ قَالَ يُوَلِّقَتِي أَعْجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوَارِيَ  
سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ النَّادِمِينَ ﴿٣١﴾﴾

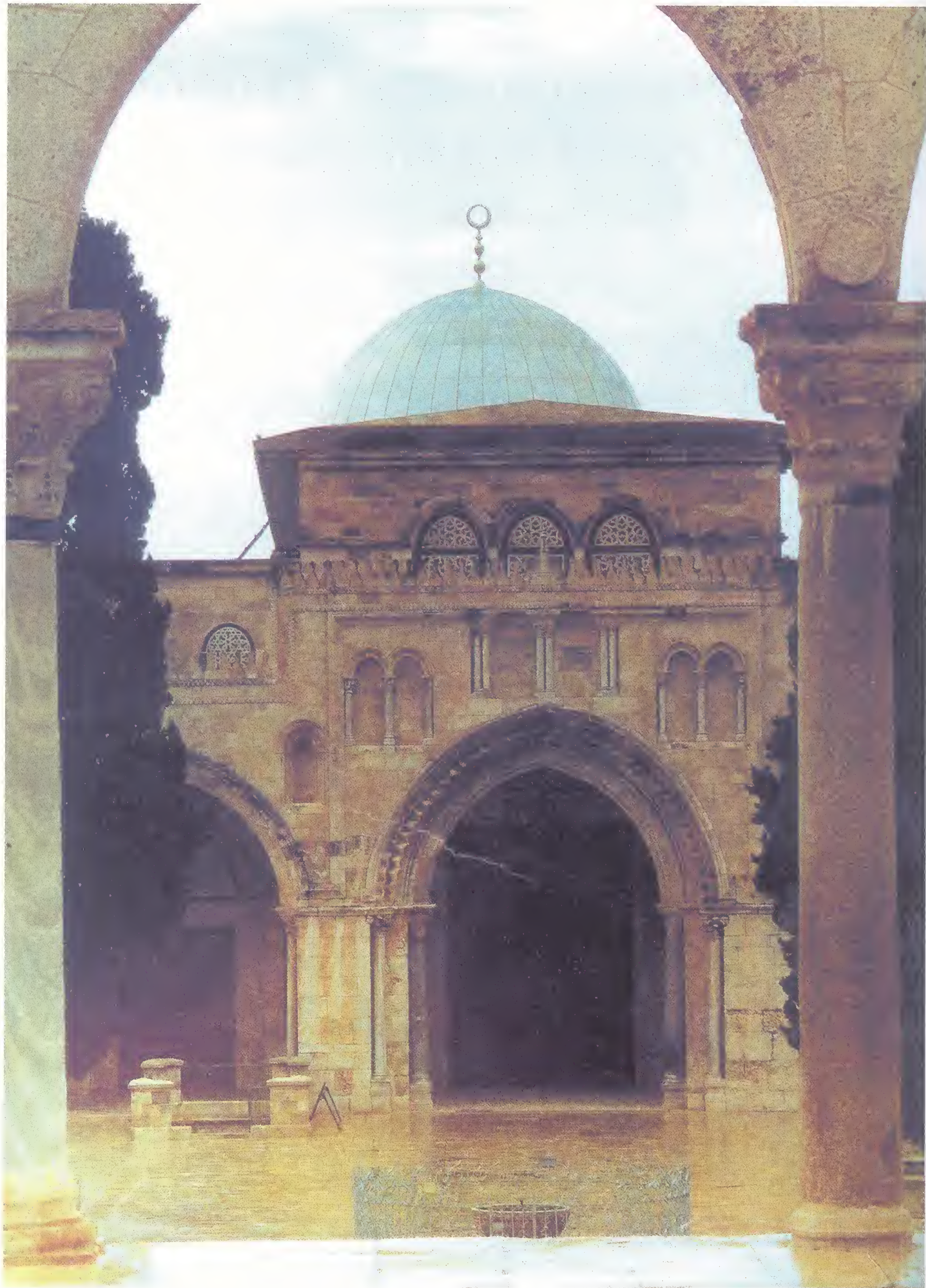
And (O Muhammad ﷺ) recite to them (the Jews) the story of the two sons of Adam (Hâbil and Qâbil — Abel and Cain) in truth; when each offered a sacrifice (to Allāh), it was accepted from the one but not from the other. The latter said to the former: "I will surely, kill you." The former said: "Verily, Allāh accepts only from those who are *Al-Muttaqūn* (the pious). If you do stretch your hand against me to kill me, I shall never stretch my hand against you to kill you: for I fear Allāh, the Lord of the 'Ālamīn (mankind, jinn, and all that exists). Verily, I intend to let you draw my sin on yourself as well as yours, then you will be one of the dwellers of the Fire; and that is the recompense of the *Zālimūn* (wrong doers)." So, the *Nafs* (self) of the other (latter one) encouraged him and made fair-seeming to him the murder of his brother; he murdered him and became one of the losers. Then Allāh sent a crow who scratched the ground to show him how to hide the dead body

of his brother  
even able to  
brother?" T

It seems likely  
for that is w  
mentions that  
A narration fr  
story took plac  
that narration  
and headed to  
For a long tim  
Qâbil killed h  
northern part o  
there is a cave  
they say, that  
the road that  
there is a mou  
mountain is s  
thereabouts th  
grave of Hâbil

- Qisas Al-Anbiy
- Qisas Al-Anbiy
- Qisas Al-Anbiy
- Qisas Al-Anbiy





Al-Masjid Al-Aqsa





## The Neighborhood Whereof We Have Blessed The Farthest Mosque (In Jerusalem)

﴿وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ الْأَرْضِ وَمُغْرِبَهَا الَّتِي بَارَكْنَا فِيهَا  
وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ بِمَا صَبَرُوا وَدَمَّرْنَا مَا كَانَ يَصْنَعُ  
فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ﴾ (١٣٧)

And We made the people who were considered weak to inherit the eastern parts of the land and the western parts thereof which We have blessed. And the fair Word of your Lord was fulfilled for the Children of Israel, because of their endurance. And We destroyed completely all the great works and buildings which Fir'aun (Pharaoh) and his people erected.

(Qur'ân 7: 137)

﴿سُبْحَنَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي  
بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ الْإِسْنَاءِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ﴾ (١)

Glorified (and Exalted) is He (Allāh) [above all that (evil) they associate with Him] (*Tafsir Qurtubî*) Who took His slave (Muhammad ﷺ) for a journey by night from *Al-Masjid Al-Harām* (at Makkah) to *Al-Masjid Al-Aqsā* (in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad ﷺ) of Our *Ayāt* (proofs, evidences, lessons, signs, etc.). Verily, He is the All-Hearer, the All-Seer.

(Qur'ân 17: 1)





The Dome of the Rock

had n  
inquin  
Proph  
precis  
were  
accura  
carava  
Proph

- At-Tafs
- Safwat